

**ALASKA PUBLIC OFFICES COMMISSION**  
**January 14, 2026 – Meeting Agenda**

- 9:05 – 9:20**     **Come to Order / Approve Agenda.....** [\*]
- 9:05 – 9:20**     **Complaints (Remand) 24-13-CD and 25-02-CD,**  
***Tom Oels/David Long v. John Carr, Alaska Voters Coalition*.....** [1]  
Presented by: Kim Stone, Campaign Disclosure Coordinator
- 9:20 – 9:30**     **Complaint (Remand) 25-03-CD, *David Long v. Joel Borgquist and Keep It Alaska*** [2]  
Presented by: Kim Stone, Campaign Disclosure Coordinator
- 9:30 – 9:45**     **Complaint 25-10-CD, *Craig Gilliland v. Kelly Merrick*.....** [3]  
Presented by: Kim Stone, Campaign Disclosure Coordinator
- 9:45 – 10:15**   **Complaint 25-12-CD, *Mike Alexander v. Jesse Bjorkman* .....** [4]  
Presented by: Kim Stone, Campaign Disclosure Coordinator
- 10:15 – 10:45**   **Complaint 25-13-CD, *Mike Alexander v. Ashley Carrick*.....** [5]  
Presented by: Kim Stone, Campaign Disclosure Coordinator
- 10:45 – 11:00**   **Break**
- 11:00 – 11:30**   **Complaint 25-14-CD, *Mike Alexander v. Mia Costello*.....** [6]  
Presented by: Kim Stone, Campaign Disclosure Coordinator
- 11:30 – 12:00**   **Complaint 25-15-CD, *Mike Alexander v. Cathy Giessel* .....** [7]  
Presented by: Kim Stone, Campaign Disclosure Coordinator
- 12:00 – 1:00**     **Lunch**
- 12:30 – 1:00**     **Public Comment**
- 1:00 – 1:30**     **Complaint 25-16-CD, *Mike Alexander v. Justin Ruffridge* .....** [8]  
Presented by: Kim Stone, Campaign Disclosure Coordinator
- 1:30 – 2:00**     **Complaint 25-17-CD, *Mike Alexander v. Kevin McCabe* .....** [9]  
Presented by: Kim Stone, Campaign Disclosure Coordinator
- 2:00 – 2:30**     **Complaint 25-19-CD, *Mike Alexander v. Shelley Hughes* .....** [10]  
Presented by: Kim Stone, Campaign Disclosure Coordinator
- 2:30 – 3:00**     **Group Civil Penalty Appeals and Referrals .....** [11]  
Presented by: John Whitlock, Paralegal
- 3:00 – 3:15**     **POFD Civil Penalty Appeals and Referrals.....** [12]  
Presented by: Heather Hebdon, Executive Director
- 3:15 – 3:30**     **Executive Director’s Report.....** [13]  
Presented by: Heather Hebdon, Executive Director

**Adjourn Public Meeting**  
**Executive Session/Deliberations**

\*No Meeting Materials