## **ALASKA PUBLIC OFFICES COMMISSION**

## **CAMPAIGN DISCLOSURE STATEMENT**



ANCHORAGE 2221 E. Northern Lights, Room 128 Anchorage, AK 99508-4149 Phone: (907) 276-4176 or Toll free: (800) 478-4176 Fax: (907) 276-7018

http://doa.alaska.gov/apoc

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JUNEAU 240 Main St. #500 PO Box 110222 Juneau, AK 99811 Phone: (907) 465-4864 Fax: (907) 465-4832

**Campaign Summary** 

CANDIDATE/GROUP NAME:	
ELECTION	<u>REPORT</u>
Municipal	Year Start Report
Primary	30 Day Report
General	7 Day Report
Other	105 Day Report
	v = 15 .

			Year-End Report			
THIS PERIOD		ENTIRE CAMPAIGN				
Beginning Cash on Hand [plu	\$ s] <b>↓</b>		Total Income From Last Report (From Box A of Previous Report)		Entire Campaign Total Income (Box A)	
Total Income	\$	[+]→	\$	[=]→	\$	
[minus] ↓			Total Expenses From Last Report (From Box B of Previous Report)		Entire Campaign Total Expenses (Box B)	
Total Expenses	\$	[+]→	\$	[=]→	\$	
[equals] ↓						
Closing Cash on Hand	\$					
[minus] ↓						
Debts	\$					
[equals] ↓						
Surplus or						